

# The Commonwealth of Massachusetts

## STATE PRIMARY

NORTHAMPTON

*William Francis Galvin*  
SECRETARY OF THE  
COMMONWEALTH OF MASSACHUSETTS

### LIBERTARIAN PARTY OFFICIAL ABSENTEE BALLOT

782/780

Tuesday, September 4, 2018

To vote for a candidate, fill in the oval ☐ to the right of the candidate's name. To vote for a person not on the ballot, write the person's name and residence in the blank space provided and fill in the oval.

#### SENATOR IN CONGRESS

\*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### GOVERNOR

\*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### LIEUTENANT GOVERNOR

\*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### ATTORNEY GENERAL

\*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### SECRETARY OF STATE

\*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### TREASURER

\*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### AUDITOR

\*\*\*

Vote for ONE

DANIEL FISHMAN 36 Colgate Rd., Beverly \*\*\* ☐

DO NOT VOTE IN THIS SPACE.  
USE BLANK LINE BELOW FOR WRITE-IN.

WRITE-IN SPACE ONLY ☐

#### REPRESENTATIVE IN CONGRESS

SECOND DISTRICT \*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### COUNCILLOR

EIGHTH DISTRICT \*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### SENATOR IN GENERAL COURT

HAMPSHIRE, FRANKLIN  
& WORCESTER DISTRICT \*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### REPRESENTATIVE IN GENERAL COURT

FIRST HAMPSHIRE DISTRICT \*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### DISTRICT ATTORNEY

NORTHWESTERN DISTRICT \*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### CLERK OF COURTS

HAMPSHIRE COUNTY \*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐

#### REGISTER OF DEEDS

HAMPSHIRE DISTRICT \*\*\*

Vote for ONE

WRITE-IN SPACE ONLY ☐